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APPLICANT: Mark et al. ATTY. DOCKET NO.: P97,1036  
SERIAL NO.: 09/025,363 GROUP ART UNIT: 1616  
FILED: February 18, 1998 EXAMINER: S. Shareh  
INVENTION: "CALORICALLY DENSE NUTRITIONAL COMPOSITION"

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## RESPONSE AFTER FINAL

Assistant Commissioner for Patents  
Washington D.C. 20231  
SIR:

Transmitted herewith is a response after final in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*	MINUS	**	X	( ) X 9.00 ( ) X 18.00	
INDEP. CLAIMS	*	MINUS		X	( ) X 39.00 ( ) X 78.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$130.00 ( ) \$260.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

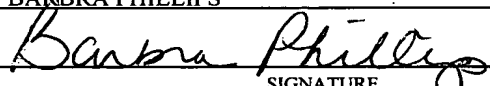
\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 08-2290. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 08-2290. A duplicate of this sheet is enclosed.
- When phoning re this application, please call 312/876-0200.

BY  HILL & SIMPSON  
A Professional Corporation  
(Reg. No. 30,142)

I hereby certify that this correspondence is being hand delivered to Examiner Nutter at Group Art Unit 1711 at the United States Patent and Trademark Office, Washington, D.C. 20231 on Thursday, December 2, 1999.

BARBRA PHILLIPS  
  
SIGNATURE

December 2, 1999

DATE